

1 Peter 4

1-4 Living for God -

Resolve as Christ Not as Pagans

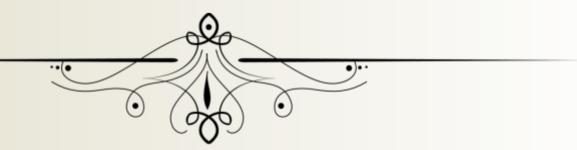
5-6 Answering for the Gospel –

Judging Living and Dead

7-11 Redeem the Time -

End Near—

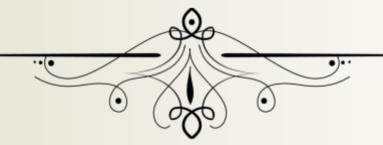
PRAY - Love - Serve





Now the end of all things is NOW = NOW =

therefore, be serious and disciplined for *PRAYER*







One Woman's Search for Everything Across Italy, India & Indonesia (2006)

Memoir of Elizabeth Gilbert's trip around the world after her divorce ...

NY Times Best Seller—187 weeks

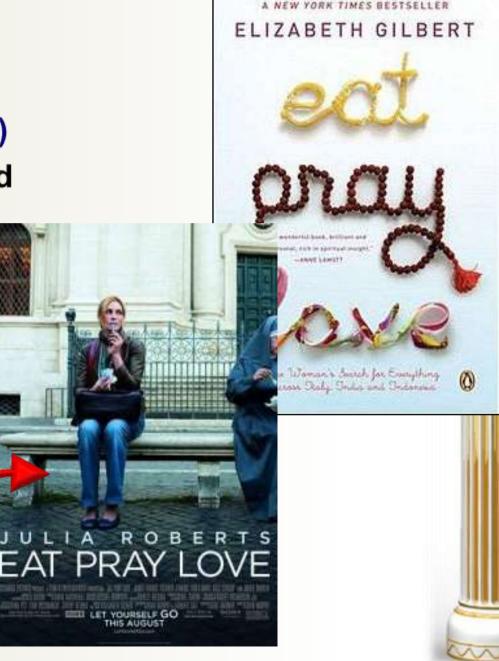
Movie in 2010 starred Julia Roberts Plot is a 1-2-3 ... of Self-Discovery!

1. Pleasure of | Eating in Italy

2. Power of

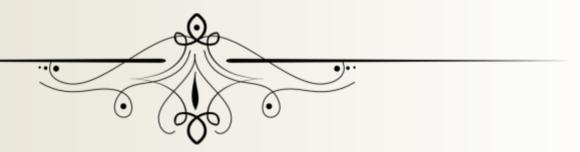
Prayer in India

3. Peace & true Love in Indonesia



Unlike the book *Eat, Pray, Love* of a sad person's *HUNT* for meaning in life Quite the Opposite is seen in 1 Peter Peter elegantly describes our *Living Hope* our HOPE yields three noble privileges

Pray, Love, Serve



Peter 4:1-4 Living for God – Resolve as Christ ...

¹Therefore, since Christ suffered in the flesh, equip yourselves also with the same RESOLVE—because the one who suffered in the flesh has finished with sin—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

☐

Equip yourselves with same RESOLVE as Christ?!?

First, "equip" is "ARM" yourself—a clear MILITARY term.

Arm yourself LIKE A SOLDIER with the "RESOLVE of Christ"

Talk about expectations! . . . can you see what is going on?

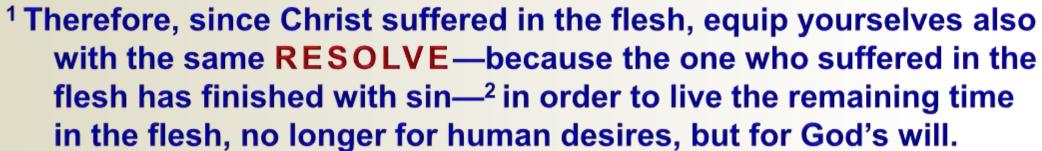
We're NO LONGER in the land of mere "Legal Compliance"

The standard of Christ's SINLESS LIFE is high enough ...

Now we dig DEEPER into our soul for







Oh, rub it in Peter ... not any RESOLVE
But the "same RESOLVE" as CHRIST
Peter is THE example of that, Paul too ...

THEY NEVER gave up ...

No matter the weather, set you face to the wind

It is an "Onward Christian Soldiers"



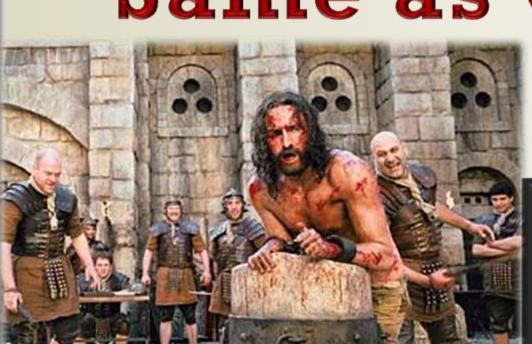


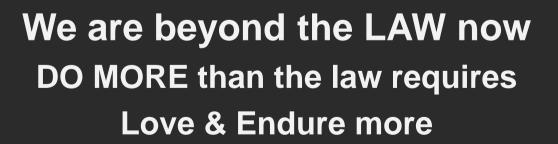






RESOLVE Same as Christ





For Christ's Sake—RESOLVE



Peter 4:1-4 Living for God – Resolve as Christ ...

¹ Therefore, since Christ suffered in the flesh, equip yourselves also with the same resolve—BECAUSE THE ONE WHO SUFFERED IN THE FLESH HAS FINISHED WITH SIN—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

TWO VIEWS on "one who suffered in the flesh has finished with sin"

Since there was no punctuation in the New Testament Greek, the true MEANING can easily be confused a tad ...

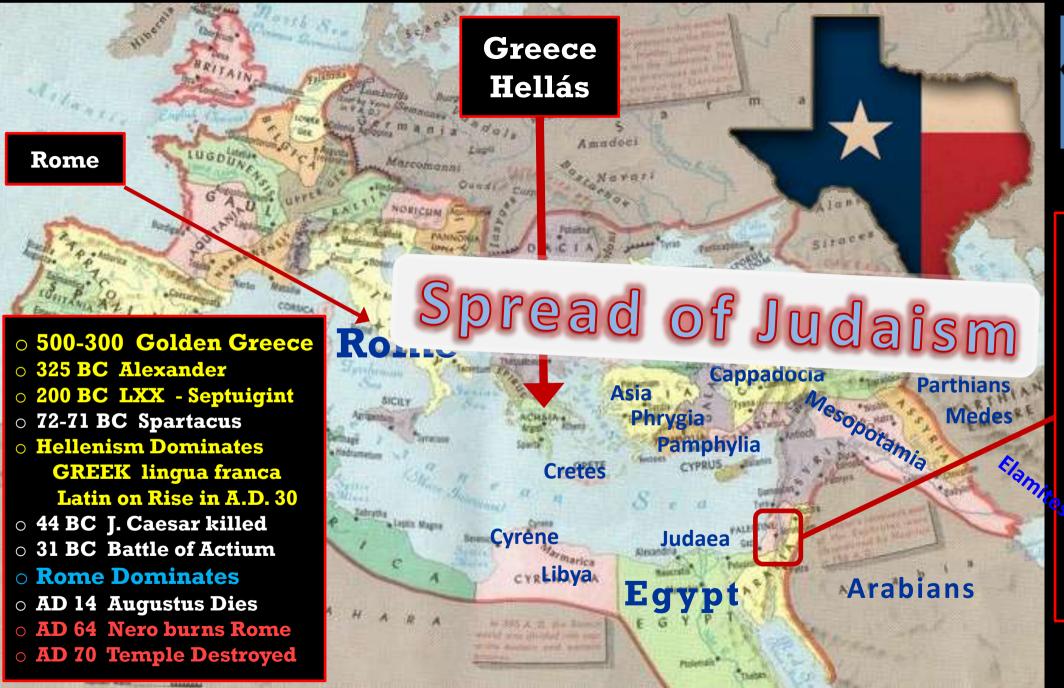
Two Views on this PARENTHICAL sentence:

1. Refers to Christians ... 2. Refers to Christ

Quarterly and fine leaders see "1." with a variety of thoughts
VARIETY on how the Christian has overcome "sin" in Christ

Let's review a tad *HELLENISM* which is from "Hellas"

Ancient name for Greece – Spread of Greek Culutre





Area of Study Acts 1-12

New Testament Greek ...

Carefully gather ALL the available

Greek texts on vellum (skin) and parchment

Whole books and fragments from centuries before and after Christ ...

With a priority on earliest, experts construct OPTIMAL Greek New Testament

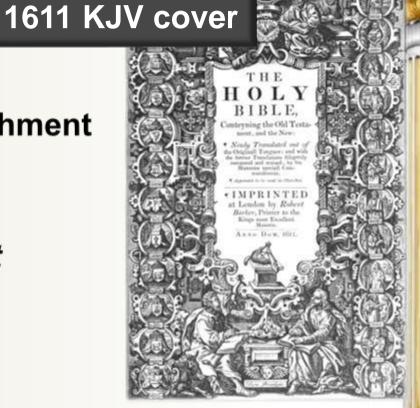
1611 KJV ~ American Standard Version

New American Standard Version ~

New International Version ~

Holman Christian Standard Version ~

Scholars pound their heads together reflecting on ALL



Four Great Uncial Codices = "Uncial" Greek in ALL CAPS

name size A.D. Portion extant Sinai Sinai

used in translation of the King James Version 1611

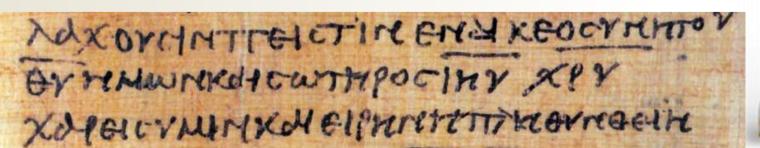
B Vaticanus 10.6 × 10.6" c. 325–350 All LXX, most N.T. Vatican most important until discovery of Sinaiticus

A Alexandrinus 12.6 × 10.4" c. 400–440 Most O.T. & N.T. Alexandria 773 vellum, 4 vols, 4th N.T. with only 31 pieces missing

C Ephraemi 13 × 10.6" c. 450 6 of O.T., Most N.T.

P⁷² Papyrus Bodmer VII-IX 3rd-4th 1 Peter, 2 Peter Jude found in a codex with non-biblical books

example from **P72**



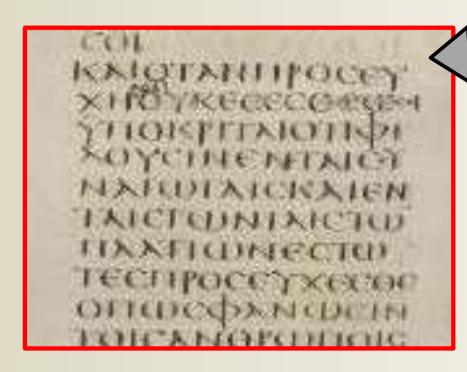


N Sinaiticus

15 × 13.6"

c. 330–360 ½ LXX, all N.T.

Mark 6:4-32



ORNETICO NENTO KPYTITIONALIONOS HMINCHMERON KNGTAHIIJOCEY XIIOTKECCCOEGSI YHOKPITAIOTIGI XOYCHEMTAICT NATURALISMAN PAICEUNINGTO HAXIIDNECTO TECHPOCETXCCOC тотехнованные HEAMOTYATAM HIMYOTSANTIMA AFFEXOYCITONHI COON AT TUNCYS OTANTIPOCEYXII **EICEMBEGICIOTA** MICHSTODYKAIKAL CACTHNOYPANY DEPOSESSED OF THEY TEDENTORIYETEL KAMINIPOTON-HUNENTUNERY ITTUATION DETENT AEMHRALTAAOH CHTAIODCHEPOIC UNIKOLAGKOYCE AODIANTHION AODIANTA коусонсовнами STRONGHOMBERO ATTOICOIXENTAL MOMUNYTHIO XPIANEXETERIPO TOYYMACATHCAL MOTYA OFTENEDYNINOC CYXECOXFYMERC HEPHMONENTON OYMORGALIACOH TOPHONOMACOY EXOLIOHERCIADET

LEMHOLLRUTTURE

AHMIKCOYEDCERR

TOTAL CONTINUE OF

KAIAPECHHINTA PHILATAMIANDO **DEICHIMICADII** RETAICHMONIKA MHEICENETKHEH MACCICETIPACMO ALAKPYCAHIMAC ALIOTOYLIONIHBY ALLEGATIONS AND STATES CIKXIYMINOTHI YMODHOOYPANI-EXMACMINATION TOICKHOICOYACO THIPYMINACHET TATIAJATITEDMAIN MUNH PRAIOTANAENHEFT υς γιοκη ιλίος ογυποιχόλληση οπλητόπροσυπλ χγιομοπο<u>ισ</u>ος NUICITOICANOR NEICTEYONTEC AMHNITAPACTORE LOYACICAYNATAIN MIEXOYCINTON MICOONKYTOING *ENHCLEYONEN* THEOTHNIKES HONCOYNE XID TOTEXNOTENHE TEYUNAAAATU) TOTON ASSAULT

TOTON TUDENTO

THY CALE TO THE CONTROL

TO KPY CONTROL

AUCTOMM TOH

CXYPIZETEYMIN

OFICAYPOYCETTI

KAIRPONTCACOL

пистисотноусия

KKERTMOYMOPY COYCHANKACITET CHIOFLOYPHECH OGHCAY POCCOYE MACUY MONY XNOCTOYOU MAJOCECTINOO JORAMOGEANH! OSPONAMOCCOYA HADYCOKONTO COMACONDUTT HONECTCEANN HOOSPERRMOC COYTOMITTOCO KONTOCCOMACT CKOTINONECIM ENCOICKOTOCE CTINTOCKOTOC HOCON CIRTHOICKOYM CINETRAPTONOM MICHCIKKTIONE TEPOMAFATHICT HENOCANUESE TEKALTOYETEPOY KATADJONHICE OYAYHACOEOU AOYAEYEHKAI MAMONA ALTOY TO LETUY

MINMIT ME TIME

TAITHY YXHYHL

TECATOTAL MINA

TECATOTAL MINA RUCCOMNITTIEN SYCHEGEOYXIH

TOCCHMATOYEN. BUZERKATOTTOYKO AYMETOCEMENE TITAL NO LYCCOYOL KAIKKEITTOYCIN PRIMITETATION HATOYOTHOYO MINGHEAYPIZETEAET MINGHEAYPOYC TECHCOY TERPORT orkenefizorem CONTROL OF CONTROL MONNIZETRAININ KAIOLIHPYHION OOYPANIDETPE PLAYTAOYXYHIP MAAAOHAIXSEP TALAYTON FICAGE YMONMEPIMAL NYMATAILIFOCOGI MAICHITHINIM KIANAYTOYIII XYMENAKAHIER ENAYMERKUM PIMHALAKKTAMA DETATIAKTHARY ALTOYTHOCKYEL ноченночкон WCINOYACHH. OOYCINI ACEUXCYMING TIOYXECOXOMIL ENTIACHTHAOM KYTOYHENEKAN TOUCCENTOFTON **IXETONXOPICINFI** AFFOYCHFICFON ROTTALANATION CICKAIRANONO LOMENONOGEA TOCAMODELINI YMACOAITORIмноуммертия CH, TEXEFORTES FEDALDMENHT THOMESTITE KANDMEDKIKTIA PAPTIANTALACONII entrayemor **NEMTAPORICHIU** YMCHMOTEXTHA Prefict pospercy ETCY TONIALIAN

- **Sinaiticus** 15 × 13.6" c. 330–360 ½ LXX, all N.T.
 - ✓ used in translation of the King James Version 1611
 - ✓ Found in 1846 by Tischendorf at Saint Catherine's Monastery in Sinai Peninsula, pieces in waste basket ...

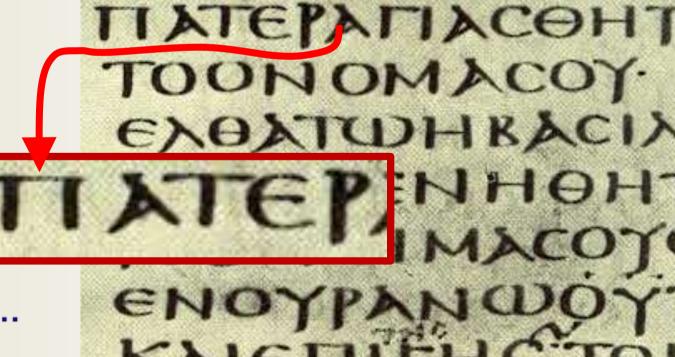
Example from Luke 11:2

Father which art in heaven, Hallowed be thy name.
Thy kingdom come.

Notice "Father"

 $\Pi A TEP = "PATER"$

Little "p" is pi, $\pi = 3.14...$



Peter 4:1-4 Living for God – Resolve as Christ ...

¹Therefore, since Christ suffered in the flesh, equip yourselves also with the same resolve—BECA USE THE ONE WHO SUFFERED IN THE FLESH HAS FINISHED WITH SI I—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

1. Refers to Christians . . . 2. Refers to Christ (parenthetically)

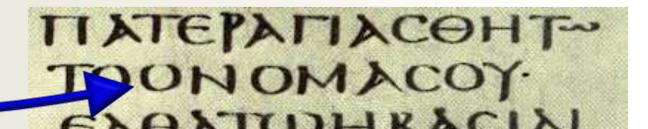
Notice your quarterly, "1." ALWAYS has to be a clarified, i.e., everyone has to explain what "finished with sin" means

So, most agree, rest of the N.T. says THIS VERSE does not mean that we MUST SUFFER to be "finished with sin"

BEFORE we look further, look at punctuation—remember Greek!

Look at the em-dashes, commas; then, for colons and semi-colons

No spaces or commas and ALL caps in A.D. 60!



Peter 4:1-4 Living for God - Resolve as Christ ...

HCSB, ¹Therefore, since Christ suffered in the flesh, equip yourselves also with the same resolve—because the one who suffered in the flesh has finished with sin—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

NIV, ¹ Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin. ² As a result, they do not live the rest of their earthly lives for evil human desires, but rather for the will of God.

Clearly, the NIV favors "1, Christians" as the following sentence helps!

KJV, ¹ Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; ²That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

The KJV is almost clear with "That he no longer should live"



¹Therefore, since Christ suffered in the flesh, equip yourselves also with the same resolve—because the one who suffered in the flesh has finished with sin—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

If "1 Christians" despite the LACK of clarity, we can stretch our feet a bit and make it clear by interpreting the Bible with the Bible.

"Sin" is missing the mark of the high standard of Christ, missing living the PERFECT sinless life ...

As a Christian, new born into the kingdom, we do NOT WANT to SIN anymore, nothing like before, and—I believe—
hence are "finished" with sin in that way.
Like Paul, we strive to hit the mark ... day to day.

So, "1 referring to Christians" is okay in that light, & vs 2 makes sense:

² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.



¹Therefore, since Christ suffered in the flesh, equip yourselves also with the same resolve—because the one who suffered in the flesh has finished with sin—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

THAT IS ... "1 Christian" has a clean meaning ONLY WITH clarification

We are NOT "finished" as a though we are SINLESS and no longer sin no sir, no mam ... yet as Paul so eloquently said ...

Philippians 3:14, Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

We are "FINISHED" with sin as a WAY OF LIFE,

- ✓ "finished" with AIMLESS rambling after sin
- ✓ "finished with AIMLESS following fleshly desires

Now we have a TARGET, we take AIM & SHOOT for

with RESOLVE

Onward, Christian Soldiers Written by Sabine Baring-Gould, 1834-1924 Music by Arthur S. Sullivan, 1842-1900 **Onward, Christian soldiers!** Marching as to war, With the cross of Jesus Going on before.



¹Therefore, since Christ suffered in the flesh, equip yourselves also with the same resolve—BECAUSE THE ONE WHO SUFFERED IN THE FLESH HAS FINISHED WITH SIN—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

2nd View: Refers to Christ, parenthetically, with an emphasis

Referring to Christ, there is clarity WITHOUT a fuss AND consistency with the rest of the New Testament to boot.

"Arm" ourselves with same "resolve" as Christ

To what?—"so as to live out your remaining time ... will of God."

Peter INSERTS "Christ suffered ... finished with sin" between "resolve" and "so as to live out" to emphasize

Christ FINISHED with sin—OVER ALL



¹Christ suffered ... equip yourselves with the same resolve—BECAUSE THE ONE [CHRIST] WHO SUFFERED IN THE FLESH HAS FINISHED WITH SIN—² in order to live the remaining time in the flesh, no longer for human desires, but for God's will.

instead of vs 1 Christians" we see vs 1 "Christ" all the way

Referring to HOW Christ suffered then CHRIST "finished with sin"

-so I think-

passage gets clearer, cleaner, more coherent, even BEAUTIFUL.

Let's Look Closer in this light Reading it as Christ suffered in Flesh







¹Therefore ... RESOLVE as Christ—because the ONE, CHRIST, suffered in the flesh has FINISHED with sin—² YOU RESOLVE in order to live the remaining time in the flesh, no longer for human desires [like Christ], but FOR GOD'S WILL.

Christ becomes our example without any need to clarify further

ARMED with a RESOLVE like Christ, as we live & endure ...

To what end? TO DO GOD'S WILL!

What is God's Will?

Did they already KNOW what that meant?







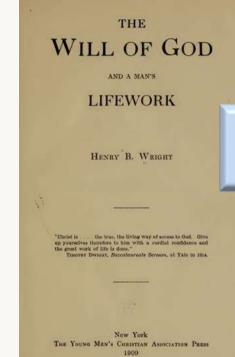
Will of God and a Man's Lifework

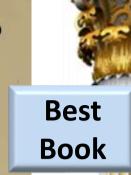
by Henry B. Wright (YMCA: 1910)—condensed

- I. God Has a Plan for Every Human Life
- II. Jesus and the Will of God
- III. Apostles and the Will of God
- IV. Principle of Surrender of the Self
 - V. Relation of the Act of Surrender of Self
- VI. Alternatives to Doing God's Will
- VII. Spiritual Crisis Involved in Facing Surrender of Self
- VIII. To Do God's Will for One's Life ... Possible
 - IX. God's Will May Be Done in Any Honorable Trade

www.PreciousHeart.net/Will-of-God.pdf >

For my condensation of his great book with link to full book for free

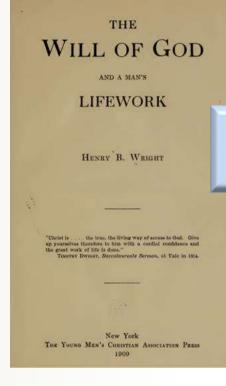








America .	17230		Introduction to Condensation	1
No. 4			Maness Preface	
	a Wil	l of	Henry B. Wright's Preface (Condensed)	3
∇T			A. INTRODUCTION	5
-	bv bv	Henry	I. God Has a Plan for Every Human Life	5
婚裡	~ y	,	II. Jesus and the Will of God	
	_		III Apostles and the Will of God	
	I.	Goo	IV. Principle of Surrender of the Self Is a Reasonable One and Fundamental	
			in Other Departments of Life, as well as Crucial to Doing God's Will	7
	II.	Jes	B. THE DECISION TO DO GOD'S WILL	
		000	V. Relation of the Act of Surrender of Self to Other Religious Rites	0
	TTT	Anc	and Spiritual Experiences	0
	III.	Apc	VI. Alternatives to Doing God's Will as a Life Purpose	o
		.	VII. Spiritual Crisis Involved in Facing the Issue of Surrender of Self:	6
	IV.	Prin	Its Symptoms and Its Course	9
			VIII. To Find Out and To Do God's Will for One's Life Is an Achievement	
	V.	Rela		10
	٧.	11010	IX. God's Will May Be Done in Any Honorable Trade or Profession,	
	37T	A Ita	Either at Hause on Aharad	11
	VI.	Alte	X. The Necessity for Absolute Surrender of Self	12
		•	INTERLUDE: THE NECESSITY OF SURRENDERING SELF	13
	VII.	Spir		
		•	C. PROPING OCT OF GOD'S WILL IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	14
	VIII.	To [XI. Finding Out of God's Will: Willingness To Do God's Will Is the	1/2/12/
	V 111.		Necessary Condition for Knowledge of it	
	TV	Cas	XII. Universal Will of God for All Persons	
	IX.	Goo	XIII. Particular Will of God for Each Individual Person, for Career, Mate, etc XIV. How to Know the Particular Will of God:	16
			the Four-Fold Touchstone of Jesus and the Apostles	17
			XV. The Four-Fold Touchstone: (a) The First Test—Purity	
			XVI. The Four-Fold Touchstone: (a) The First Test—Turky	
			XVII. The Four-Fold Touchstone: (c) The Third Test—Unselfishness	
The same			XVIII. The Four-Fold Touchstone: (d) The Fourth Test—Love	
STEEL ST				
1			D. ISSUES OF FACING THE PROBLEM OF DOING GOD'S WILL	
			XIX. Issues of Rejection and Disobedience	
1			XX. Issues of Obedience:	25
Brown.	TOWN TO THE PARTY OF THE PARTY			



Best

Book

nder of Self le Trade





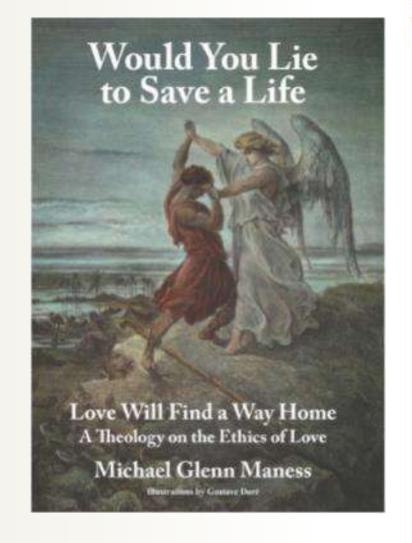
Would You Lie to Save a Live—

a Theology on the Ethics of Love (2007; 432 pp.) by Michael G. Maness

Introduction to Love's Golden Treasures

- 1. Love's Gauntlet—the USS Pueblo History
- 2. Love and Ethics Mulched by WWJD
- 3. Love and Evil Rain
- 4. Love's Unchanging Parts
- 5. Love Is Absolute
- 6. Love's 1st Foundation—Simplicity
- 7. Love's 2nd Foundation—"Duty" From God
- 8. Love's 3rd Foundation—Morality Natural
- 9. Love's 4th Foundation in Time
- 10. Love a Human Struggle with Time

 Epilogue—Love's Gold Train through Time









What is God's Will?

Did THEY already KNOW what that meant?

Apparently so ... to a degree

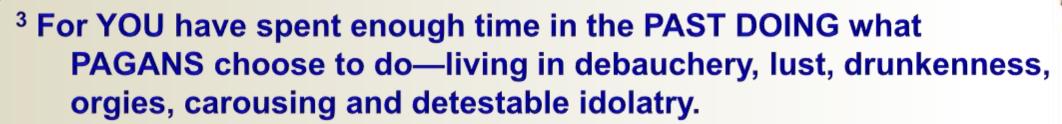
For in the next few verses Peter REMINDS them of their Pitiful Past!

Presents them with a Pleasant Purpose **EVEN**

from
Pitiful
Past
to
Pleasant
Purpose

Pray, Love, Serve





⁴ They are SURPRISED that you do not join them in their reckless, wild living, and they HEAP ABUSE on you.

- ✓ Debauchery
- ✓ Lust
- ✓ Drunkenness
- Orgies
- Carousing
- ✓ Detestable Idolatry

Anyone here NOT know what EACH of these mean?

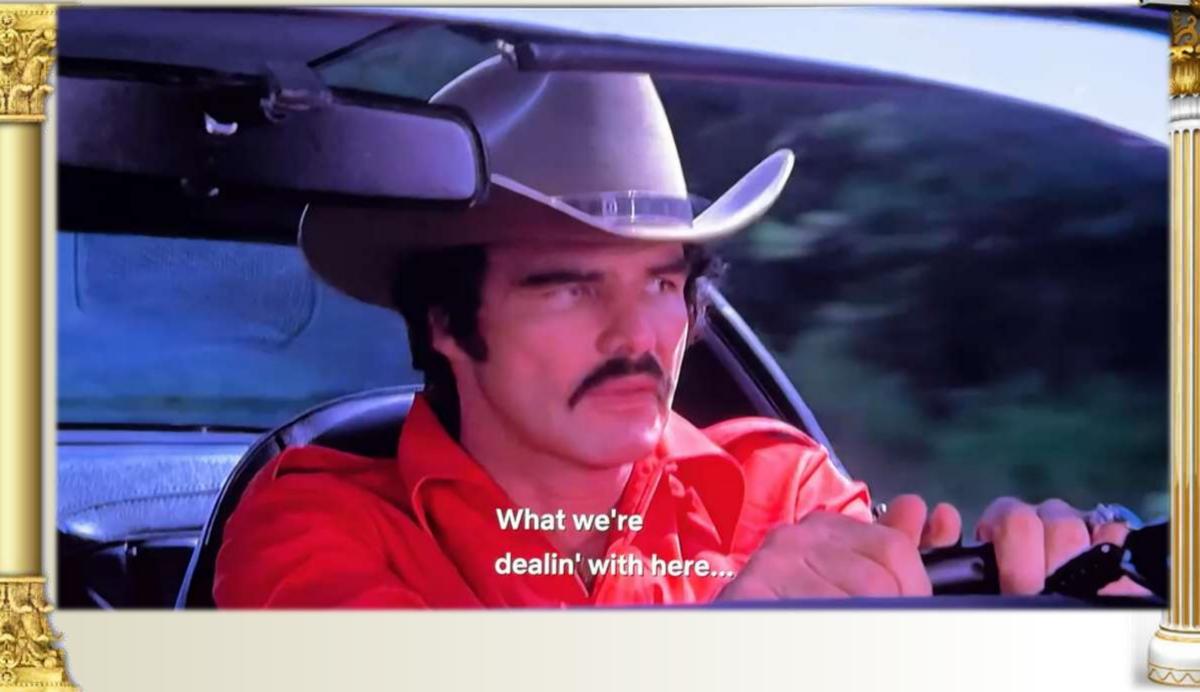
Your quarterly tells a lot

EXCEPT for ... ORGIES ... your quarterly soft-peddles that

That is all kinds of Group SEX

Think that's the worst?

Peter calls Idolatry "detestable"



³ For YOU have spent enough time in the PAST DOING what PAGANS choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry.

⁴ They are SURPRISED that you do not join them in their reckless, wild living, and they HEAP ABUSE on you.

- ✓ Debauchery
- ✓ Lust
- ✓ Drunkenness
- Orgies
- ✓ Carousing
- ✓ Detestable Idolatry

We have hammered through several studies ...

Idolatry in 1000 B.C. and in A.D. 64 – bad, bad

And BAD in ways—TODAY—we have a very big trouble appreciating

Except "orgies"—we got people TODAY doing WORSE than the monkeys
Think that's bad? – Look at the verse!

^{1 Peter 4:3} For YOU have spent enough time in the PAST doing what PAGANS choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. ⁴ They are SURPRISED that YOU DO NOT JOIN them in their reckless, wild living, and they HEAP ABUSE on you.

"Hear Ye ... Hear Ye" ... do NOT miss what this passage is actually saying ... in TRUTH and in SPIRIT!

In the "PAST" ... Peter said, they spent "enough time"

This passage ASSUMES those in Asia Minor & Galatia WHAT?

ASSUMES they ALREADY hate those activities ...

REAL shame is in "SURPRISED"

³ For you have spent enough time in the PAST doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. ⁴ They are SURPRISED that YOU DO NOT JOIN them in their reckless, wild living, and they heap abuse on you.

REAL shame is in Pagans being "SURPRISED"

Let me explain that just a tad ... a little ... just an itsy-bitsy bit

Neighbors are having PAGAN Bar-be-que – everybody's there YOU used to bring the BEST wine!

Three Big Gods in Rome:

- ✓ Jupiter—protector of the state
- ✓ Juno—protector of women
- ✓ Minerva—goddess of craft & wisdom

Other Major Gods:

- ✓ Mars—god of war
- ✓ Mercury—god of trade
- ✓ Bacchus—god of wine





³ For you have spent enough time in the PAST doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. ⁴ They are SURPRISED that YOU DO NOT JOIN them in their reckless, wild living, and they heap abuse on you.

Let me explain further ... just an itsy-bitsy bit
Neighbors are having a PAGAN ORGRY ... everybody's there

- ✓ You USED to ... what?
- ✓ Your husband, your wife USED to ... ?
- ✓ You USE to bring your CHILDREN!
- i.e., in the PAST you USED to ... what?

REAL SHAME?

Pagans are "SURPRISED"





And they heap ... and heap ... RIDICULE on you.

YOU are too GOOD for them anymore ...

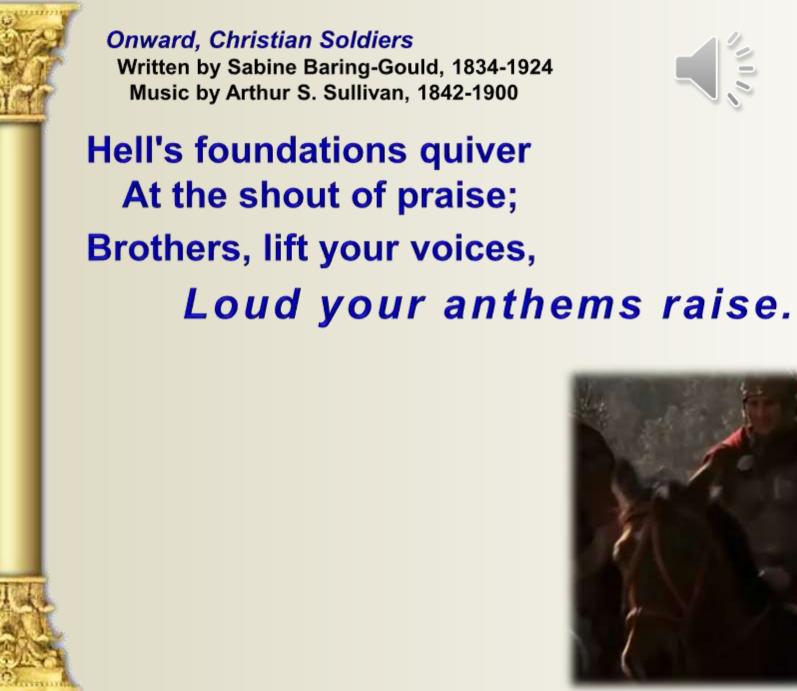
- ✓ What fun do you CHRISTIANS have anymore ...
- ✓ Your WINE has gone sour ... has it?
- ✓ There go THOSE Christians ...
- ✓ What? ... no IDOLS? ... no Orgies? ... no Debauchery?
- ✓ What DO you do ... read your PARCHEMENTS ALL NIGHT?

Real SHAME is that Pagans see YOU and are

"SURPRISED"









Yeah, surprised ... ridicule ... not to worry ... Peter encourages

⁵ But they will have to give account to him who is ready to judge the living and the dead.

They WILL be judged ...

Romans 12:19, Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written,

"Vengeance is mine; I will repay, saith the Lord."

Peter continues,

For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to human standards in regard to the body, but LIVE according to God in regard to the spirit.

Christians accepted the Gospel & died—yet THEY LIVE!



1 Peter 4:7 The end of all things is near.

Therefore be alert and of sober mind so that you may pray.

Throughout the New Testament, the Return of Christ is imminent

- ✓ Christ can return at ANY time ...
- ✓ Only the Father knows the time ...
- Christ shall come as a thief in the night ..
- ✓ Trim your wicks ... be prepared ...
- ✓ And God will—certainly will—judge ...
- ✓ Those that are ALIVE at His coming, shall rise with Him ...



The End Near ... Arm Yourselves with Resolve of Christ ...

Then ... Pray, Love, Serve ... see how exquisitely Peter tells us:

Pray

1 Peter 4:7 The END of ALL things is NEAR.

Therefore, be ALERT & of SOBER mind so that you may PRAY.

St. Francis of Assisi (1181-1226) is credited with praying:

Lord, make me an instrument of thy PEACE.

Where there is HATRED, let me sow LOVE;

Where there is injury, PARDON;

Where there is doubt, FAITH;

Where there is despair, HOPE;

Where there is darkness, LIGHT;

Where there is sadness, JOY.



Francis by Cigoli, 1699

St. Francis of Assisi (1181-1226) is credited with praying:

O Divine Master, grant that I may not so much seek

To be consoled as to *CONSOLE*,

To be understood as to *UNDERSTAND*,

To be loved as to *LOVE*;

For it is in *GIVING* that we receive; It is in *PARDONING* that we are pardoned;

It is in *DYING* to self that we are born to **ETERNAL LIFE**



Francis by Cigoli, 1699

The Lord's Divine Prayer, Matthew 6:9-13:

Pray Our Father which art in Heaven, Hallowed be Thy Name.

Thy Kingdom Come, Thy WILL be Done in earth, as it is in Heaven.

Give us this day our daily bread.

And forgive us our debts,

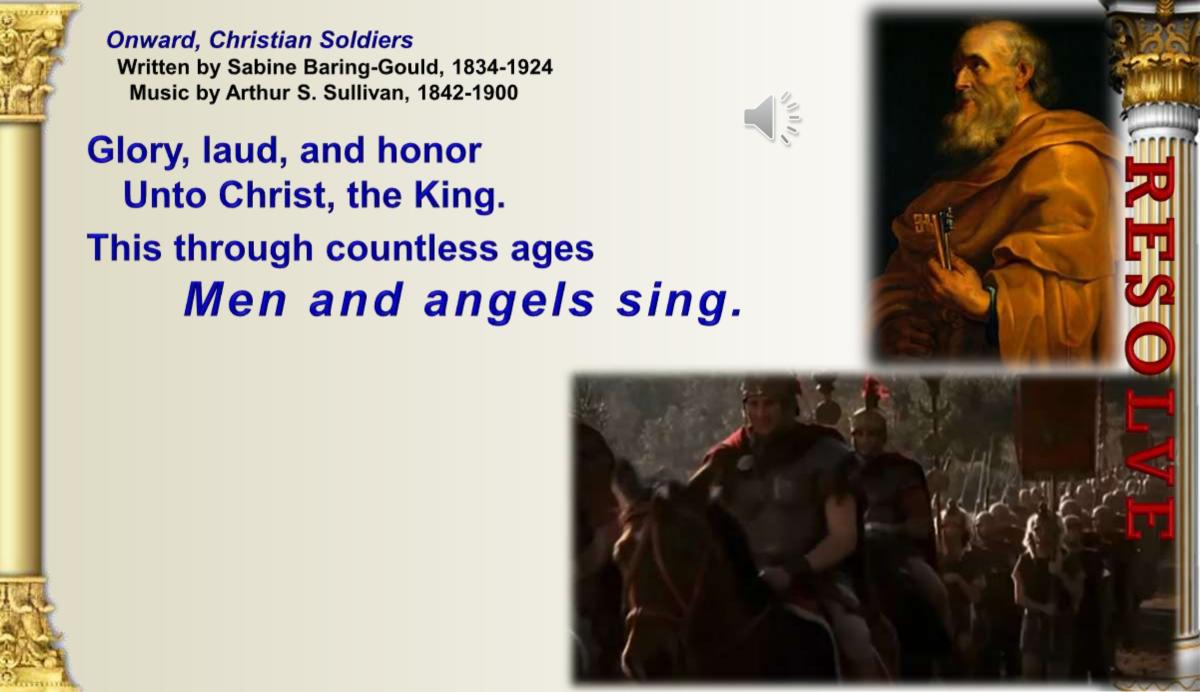
as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the Kingdom, and the Power, and the Glory, *FOREVER*.

Amen.







Arm Yourselves with Resolve of Christ ... facing ridicule ...

Then – Pray, Love, Serve – see how exquisitely Peter tells us:

Pray

⁷ The END of ALL things is NEAR. Therefore, be alert and of sober mind so that you may PRAY.

LOVE each other deeply, because LOVE covers over a multitude of sins.

Serve 9 Offer HOSPITALITY to one another without grumbling.

So very sublime, so exquisite

The END is NEAR ... Resolve as Christ ...

Pray, Love, Serve





Peter elaborates on Christian service

- 10 Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace....
- ¹¹ If anyone speaks, they should do so as one who speaks the very words of God.

If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ.

A lot could be said on the "GIFTS" but Peter does NOT do as Paul Paul in 1 Corinthians 12 & in Romans 12 – a lot on "gifts"

Here, Peter assumes they KNOW "WHATEVER GIFT YOU HAVE"

Then Peter's exquisitely closes





