

Paul's Missionary Journeys

		Paul	2 TAT	
	Chapter	Title		
Sept 1	13a	I've Been Everywh	nere	
Sept 8	13b	The Old Rugged Cross		
Sept 15	14	Eye of the Tiger		
Sept 22	15a	Amazing Grace		
Sept 29	15-16	The Wanderer		
Oct 6	16	Every Opportunity		
Oct 13	17	Believe	Paul estat Philippi, The	
Oct 20	18	Together	Bitdla M	
Oct 27	19	Motives	Berez Mr. Olympi	
Nov 3	20-21	Commit	X B	
Nov 10	22-24	Witness	Paul brough charges before	
Nov 17	25-26	Respond	De	
Nov 24	27-28	Trust	A TO	
Paul & Silas trek through				
interior of Galatia & Asia Minor				
about 815+ miles				
and	I'X TIII	of miles		

Summary

Paul & Crew to Phri

Paul to Paphos on Cyprus & Sorcerer Elymus

Paul Gains Ear of Whole City of Pisidian Antioch

Paul & Barnabas Divide Iconium, Flee to Lystra & Derbe,

- Beaten in Lystra, Flee to Derbe then RETURN

Paul & Barnabas to Jerusalem for 1st Church Council

Paul, Silas, & Timothy Trek Thru Galatia to Troas





Book of Acts – the Early Church

24 - 26

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1 Intro – Theophilus, Appearances, Ascension
2-12 Peter – Church from Jerusalem to Antioch
          Jerusalem – Peter, John, Ananias & Sapphira, Stephen
   2-7
          Samaria - Paul persecutes, Philip, Simon
          Conversion of Paul
   10-12 Conversion of Cornelius, Peter vision of sheets
                                                        You are HERE
13-28 Paul – Church from Antioch to Rome
                 1st Missionary Journey - Saul/Paul & Baryabas
   13 - 14
   15:1-35
                 1st Church Council in Jerusalem
  15:36 – 18:22 2nd Missionary Journey of Paul
   18:23 – 21:16 3rd Missionary Journey of Paul
  21:17 - 23
                 Paul to Jerusalem
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Paul to Caesarea ... 27-28 Paul to Rome

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13:1 – 14:28 Paul's FIRST Missionary Journey
  13:1-12 Cyprus
                         14:1-7 Iconium
  13:13-52 Pisidia Antioch 14:8-28 Lystra, Derbe, to Antioch
                 Jerusalem & First Church Council
15:1-35
15:36 – 18:22 Paul's SECOND Missionary Journey
   15:36 - 16:10
               Antioch to Troas
   16:11-40
                  Troas to Philippi
                   Philippi to Thessalonica to Athens
   17:1-34
                  Athens to Corinth
   18:1-22
18:23 - 21:16
                 Paul's THIRD Missionary Journey
   18:23 - 19:41
                   Ephesian Pentecost
                   Macedonia to Troas, Athens, Corinth, return
   20:1 - 21:16
21:17 - 28:31
                 Paul in Route to & in Rome
   21:17 - 23:35
                   In Jerusalem
   24:1 - 26:32
                  In Caesarea
   27:1 - 28:15
                  Voyage to Rome
   28:16-31
                   Ministry in Rome
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Apostle Paul

William Ramsay, professor of Humanity at University of Aberdeen, Pauline and Other Studies in Early Christian History (1906) SAID

The fascination of St. Paul's personality lies in his humanity.

He is the most human of all the Apostles.

That he was in many ways the ablest and

the greatest, the most creative mind,

the boldest originator ...



St Paul the Apostle by Claude Vignon (1593-1670)

Apostle Paul

William Ramsay, professor of Humanity at University of Aberdeen, Pauline and Other Studies in Early Christian History (1906) SAID

The most impressive and outstanding personage in the whole Apostolic circle —that will be admitted by most readers. That he was the most clever and the most brilliant of the Apostles every one must feel.



St Paul the Apostle by Claude Vignon (1593-1670)

Theme

God strengthens His church through His faithful servants.

Acts 15 & 16 Paul's 2nd Missionary Journey STARTS in Conflict

15:36-40 Par

15:41

16:1a

16:1b-3

16:4-5

16:6-10

Parting Ways - Paul & Barnabas Separate

Paul through Syria & Cilicia Strengthening Churches

Paul & Silas through Derbe & Lystra − 1 ½ verses 300 miles

In Lystra, Paul & Silas Pick up Timothy

Delivered Message of Jerusalem's Letter to Antioch

Vision of Macedonia Man to Paul & They Trek Overland to Troas

From Antioch to Derbe & Lystra, then to Troas by LAND
Some 815+ Miles in ... in 16 Verses



"The Wanderer," by U2, The Edge, & Johnny Cash Bono wrote a song in 1993, but could not sing it

Bono said "The Wanderer" was inspired by the book of Ecclesiastes—a man venturing into the world Part apocalyptic, Part consumerist:

the cities are soulless "capitals of tin" ...

Bono said Cash had been a kind of father figure

Paul, then, a father figure to Timothy and many more ...

Not sure, but I suspect Paul does more travelling in these 16 verses than in any other set – 815+ miles without a journal

I went out walking through streets paved with gold Lifted some stones, saw the skin and bones Of a city without a soul



Certainly many LOST cities ... Paul comes to bring the Gospel ...

Key Verse Acts – 16:5



Alternate Title



Care Enough to VISIT

That Key Verse: Acts 16:5

So the churches were strengthened in the FAITH and GREW daily in numbers.



What in the world is that? one short verse of NOTHING **Strengthened & Grew** Went Fishing ... **Caught Fish**

13:1 – 14:28, Recall Paul's First Missionary Journey

13:1-12 Antioch to Salamis in Cyprus
Overland 100+ miles to Paphos

13:13-52 to Pisidian Antioch

14:1-7 to Iconium

14:8-28 to Lystra

& Derbe

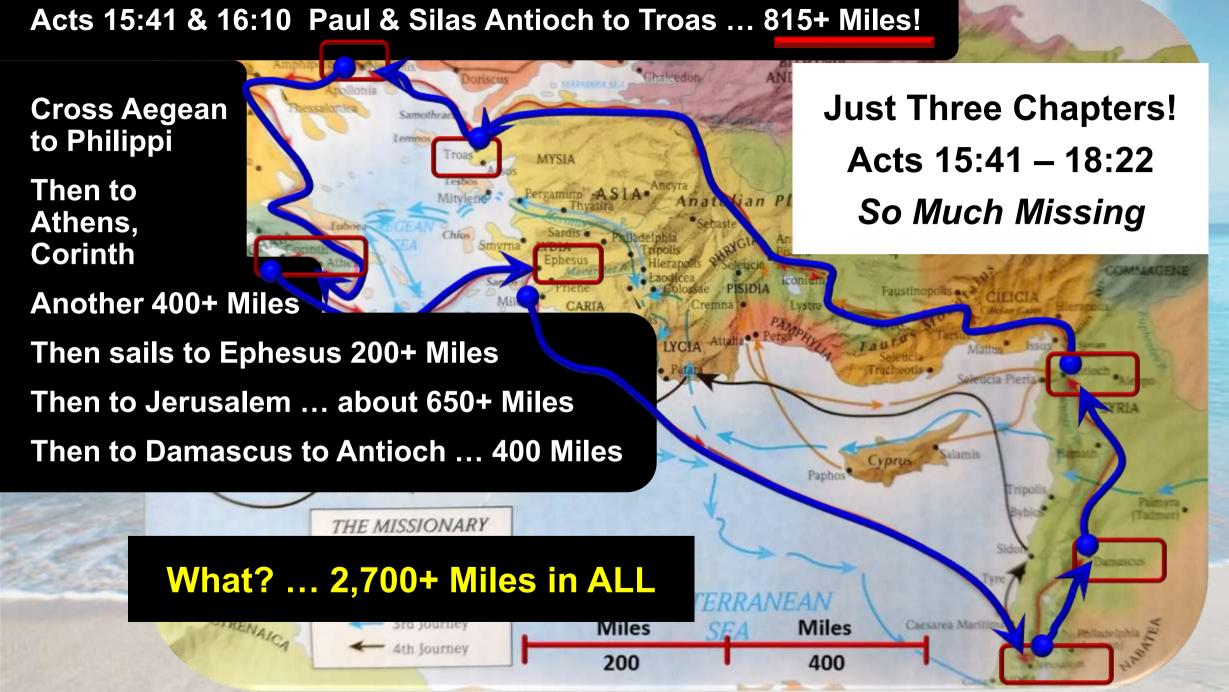
Back to Antioch in Syria

Perhaps 1,300+ Miles in ALL
Over HALF by SEA









Barnes Bible Chart lists the mileage accordingly



ı	Ар	proximate Miles	
ľ	 Antioch in Syria to Cilician Gates 	140	•
	Cilician gates to Derbe	100	3
	Derbe to Lystra	30	
随龍	Lystra to Iconium	30	
	Iconium to Antioch in Pisidia	85	Y
I	Phrygia and Galatia		
	• To Troas	815 mil	es
	Troas to Samothrace		
	Samothrace to Neapolis	70	ļ
242	Neapolis to Philippi	10	1
	Philippi to Amphipolis	30	}
	Amphipolis to Apollonia	35	1
Š	Apolonnia to Thessalonica	40	1
	Thessalonica to Berea	50	
	Berea to the coast	20	
4).	To Athens	250	J.
	Athens to Corinth	50	
	Corinth to Cenchrea	8	Y.
1	Cenom to Ephesus	250	
	Ephesus to Cac area	650+	
	Caesarea to Jerusa em	65	*
	Jerusalem to Antioch in ria	320+	
	Approximate Distance Travel	2,703	1/
		11 2 D T 1	CIL

Paul & Silas' SECOND Missionary Journey

2,700-plus Miles ... just a handful of towns given

2,700-plus Miles ... a measly 3 short chapters in Acts

2,700-plus Miles ... how many SANDALS did they

WEAR OUT

How many PEOPLE travelled WITH them

OR

Said in another way



Who ... who else did Paul & Silas travel with?

Did NOT cover 2,700 miles of back country ALONE

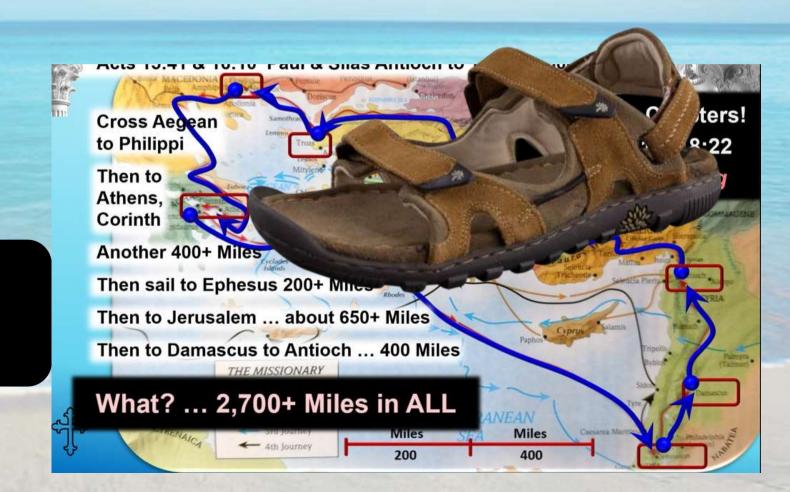
Who did they travel WITH from

Town

to Village to Camp Site to Village

to Camp Site

for 2,700+ MILES



Yes, Paul & Silas nearly travelled the border of Texas
Oh ... as the bird flies
USA is 2,680 miles wide

Two years in 1804-6 Lewis & Clark to travelled 4,000 miles

from St. Louis to the Pacific & back

2,179 miles is the Appalachian Trail

Paul & Silas may have travelled more

Much More

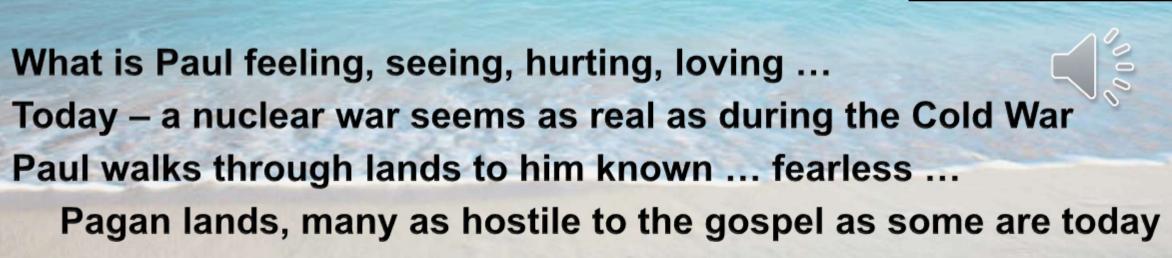


"The Wanderer," by U2, The Edge, & Johnny Cash Bono wrote a song in 1993, but could not sing it I went out walking under an atomic sky Where the ground won't turn and the rain it burns

Like the tears when I said goodbye.

Yeah, I went with nothing, nothing but the thought of you.

I went wandering.



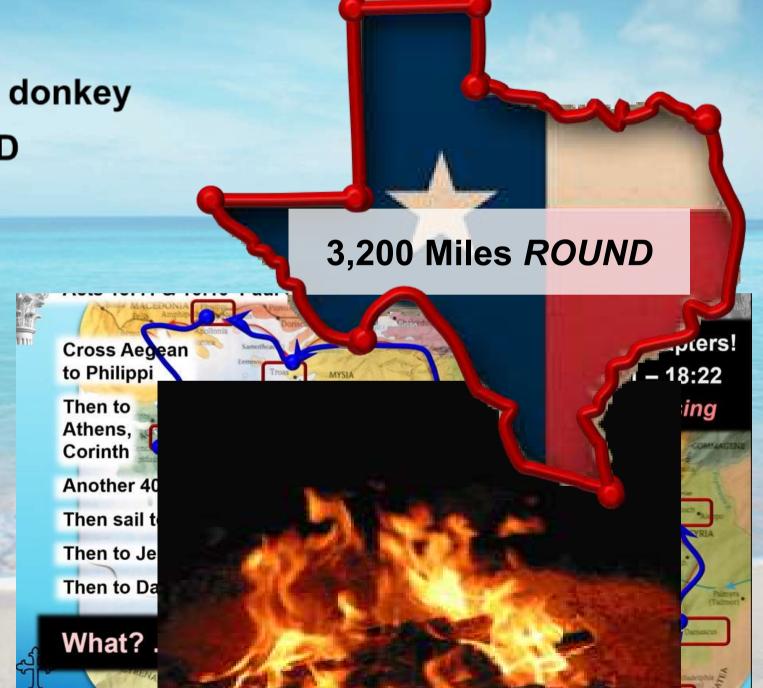
Can you imagine ...
Walking ... or riding a donkey
Completely AROUND

Texas?

That's a LONG way
Lot of Camp Fires
Lot of Fireside Chats
Lot Sharing ...

Lot of

CARING



DRAMA in Syrian Antioch before departure Paul & Barnabas PART WAYS

15:36 Some time later Paul said to Barnabas,

"Let us go back and visit the believers in ALL the towns where we preached the word of the Lord and see how they are doing."

15:37 Barnabas wanted to take John, also called Mark, with them,

Paul tells us WHY



Sadly ... even forlorn

15:38 but Paul did NOT think it wise to take him, because he had deserted them in Pamphylia and had NOT continued with them in the work.





Apostle Paul, c. 1657 by Rembrandt van Rijn (1606-69)

John Mark DESERTED them

John Mark ...

Acts 12:12 Son of Mary, sister to Martha, in whose house the Jerusalem church met

6th-century Syriac inscription at the Monastery of Saint Mark in Old City of Jerusalem: "This is the house of Mary, mother of John Mark."

- ✓ Wrote the Gospel of Mark
- ✓ Col. 4:10 Cousin to Barnabas
- ✓ Col. 4:10 w Paul when Colossians written
- ✓ 2 Tim 4:11 "USEFUL to me in ministry"
- ✓ Philemon 24 coworker with Paul

John Mark ... slow to gain Paul's

Trust & Confidence

John Mark, circa 1625-30 by Frans Hals (1582-1666)



We see a lot about Paul

39 They had such a sharp disagreement that they parted company.

Barnabas took Mark & sailed for Cyprus

40 but Paul chose Silas and left, commended by the believers to the grace of the Lord.

Paul had little tolerance for WHAT?

Hard to see ... * Paul chose Silas

* Barnabas took Mark ...

Gospel CAN be Hard on Friendships

I GUESS I don't know WHAT to make of this



Paul & Silas ... THE Missionaries

- ✓ Parting Ways with strangers is EASY
- ✓ Parting Ways with enemies is a DELIGHT
- ✓ Parting Ways with FRIENDS is HARD

None of us LIKE Conflict ...

Some can tolerate conflict better than others

Police & some Politicians = Conflict Daily

FACT ... a brutal FACT of Life is that we

CANNOT be Best Friends with

EVERYONE

Until we get to

Heaven



aul, c. 1657 an Rijn (1606-69)



Paul & Silas ... THE Missionaries

Are going back to ... back to WHERE?

Stoneville

Do they have a Death Wish?

They are going back, yet again to the place where Paul was

Stoned to Death

They are going back to HOSTILE Country





Paul & Barnabas ... 815+ Miles of travel Paul & Barnabas ... Trusted each other Paul was BEATEN to Death in Lystra Barnabas helped patch Paul back togethel Barnabas changed bandages on Paul's broken toe What is HARD is to part ways with your

Best Friend

For Paul, the MISSION's Integrity came First

Apostle Paul, c. 1657 by Rembrandt van Rijn (1606-69)

or ... Paul did not YET trust John Mark

Paul & Barnabas ... TRUSTED each other Trust is such a virtue ... a treasure Where PAUL was going ... you could ✓ Get Beaten w Clubs ✓ Get Stoned to Death ✓ Get Bull Whipped Paul ... did NOT need a SLACKER! Paul ... LIKED Barnabas ... took Silas They had Paul's Back Apostle Paul, c. 1657

Paul was walking INTO Danger ... Conflict ... Hostility Paul knew his path LIKELY had more Beatings

"The Wanderer," by U2, The Edge, & Johnny Cash Bono wrote a song in 1993, but could not sing it

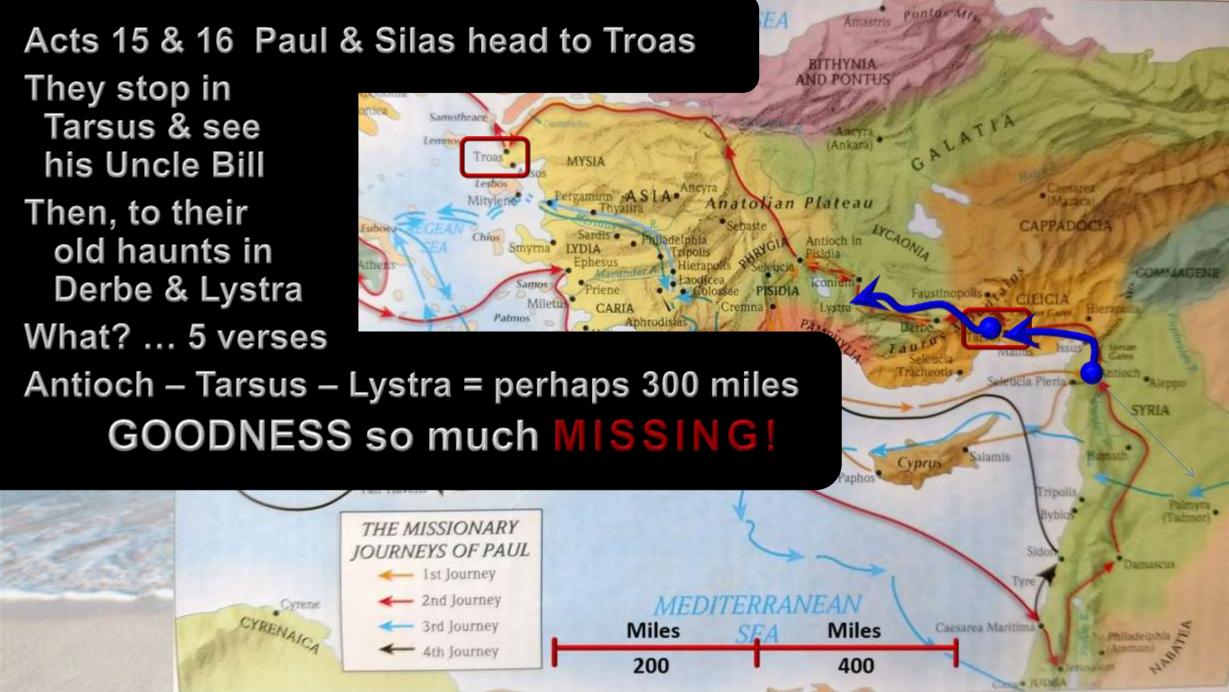
What is Paul feeling, seeing, hurting, loving ...

I went drifting through the capitals of tin Where men can't walk or freely talk And sons turn their fathers in.

I stopped outside a church house Where the citizens like to sit. They say they want the Kingdom But they don't want God in it.



Certainly, today as then, many "assemblies" – "churches" want the "Kingdom" but struggle with the Kingdom's God



Almost 150+ miles from Antioch to Tarsus That is the last verse of Acts 15 ... 15:41

⁴¹ Paul went through Syria & Cilicia, strengthening the churches.

Antioch to Tarsus 150+ miles

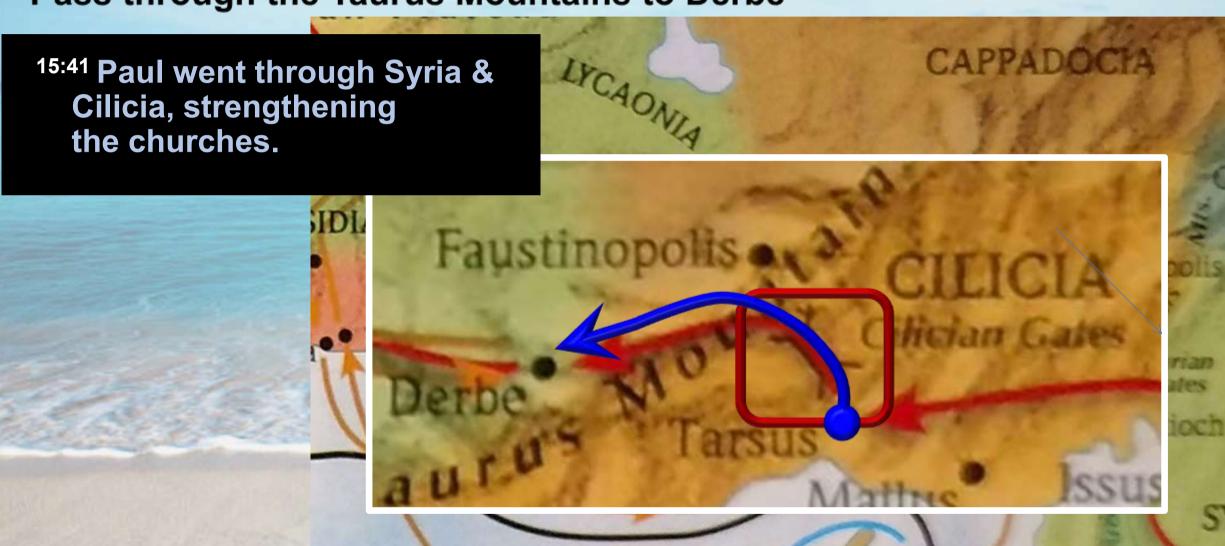
STRENTHENING churches
throughout Syria & Cilicia ...

HELP ME LORD!

1 single VERSE



AFTER 150= miles from Antioch to Tarsus
Then Paul has to pass through the Cilician Gates
Pass through the Taurus Mountains to Derbe



Assyrian King Sennacherib rebuilt Tarsus in c. 705–681 B.C.

Hellenism & Greek culture spread from 300 B.C. ...

67 B.C. - Tarsus became Roman Province of Cilicia

Tarsus known for flourishing school of Greek philosophy

41 B.C. – Mark Antony met Cleopatra there

About 20 miles from coast

Some of the plains were marshy

Even a delta wasteland ...



Prof. Ramsay quoted Homer's poetic descriptions

Of the Aléian Plain near Tarsus ... Homer said:

When at last, distracted in his mind, Forsook of Heaven, forsaking human kind,

Wide o'er the Aléian Plain he chose to stray, A long, forlorn, uncomfortable way. ...

wander alone, eating his own soul,

avoiding the paths of men.

Point of Homer, said Ramsay, is that the PLAIN is a wasteland



Point of Homer ... Ramsay said:

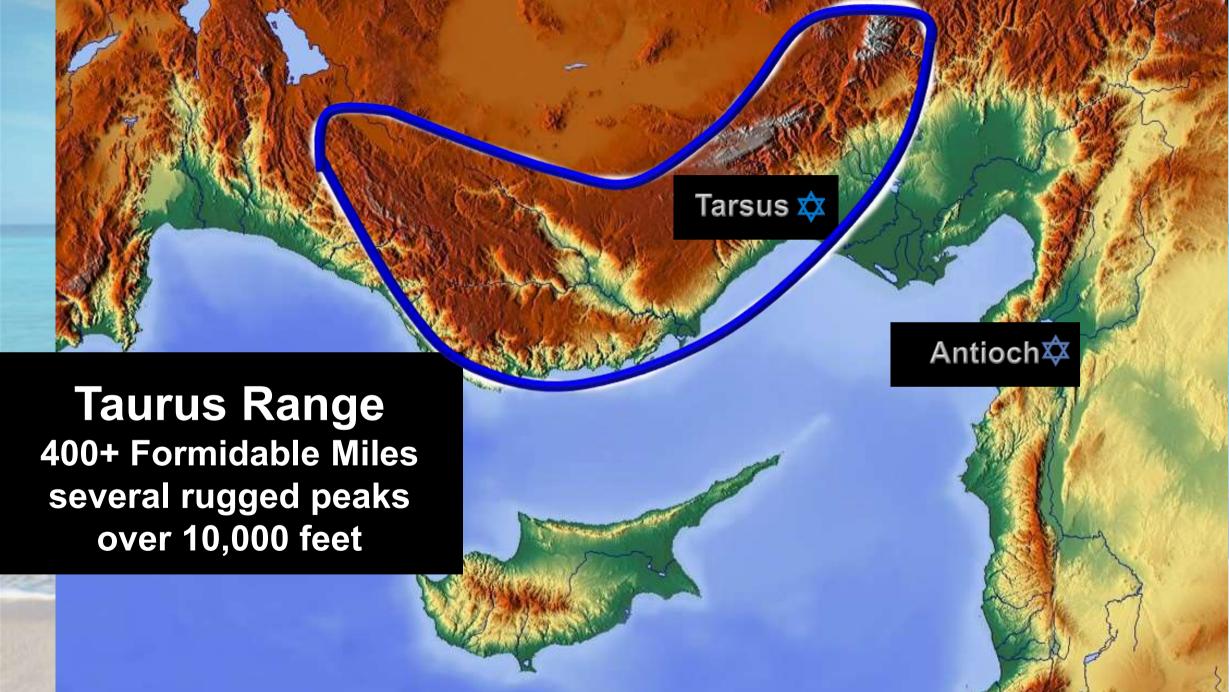
... untraversed by any path, uninhabited by man, a scar upon the smiling face of the land,

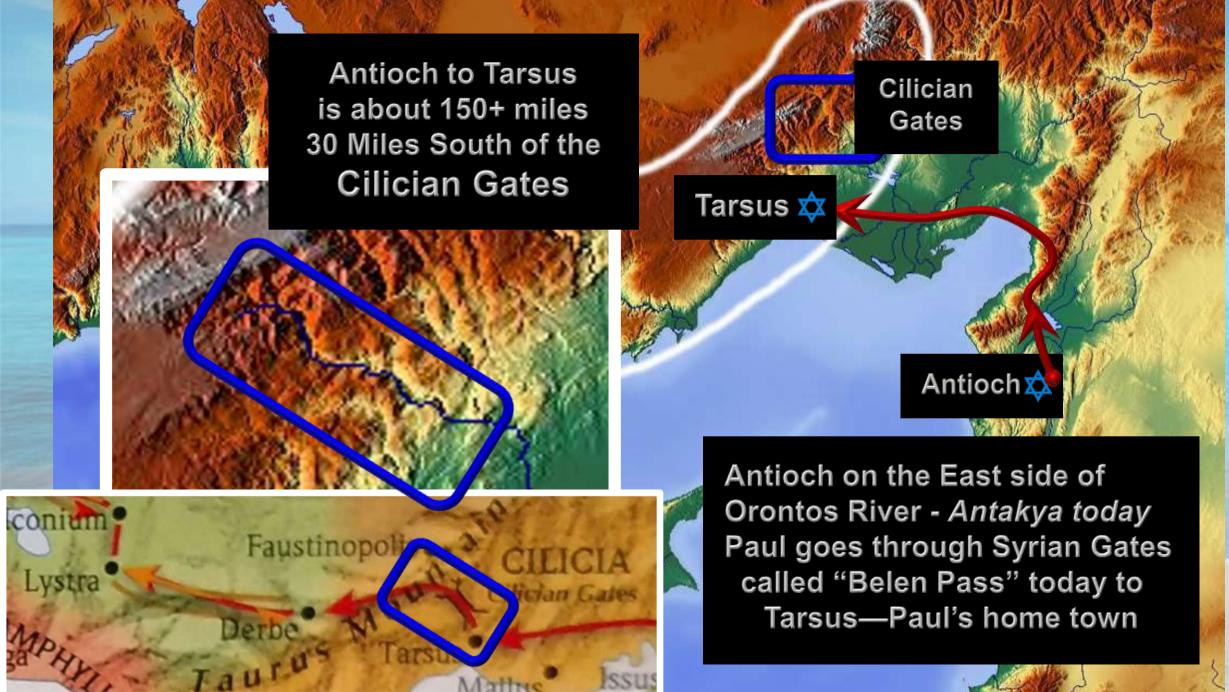
Paul & Silas travelled through the

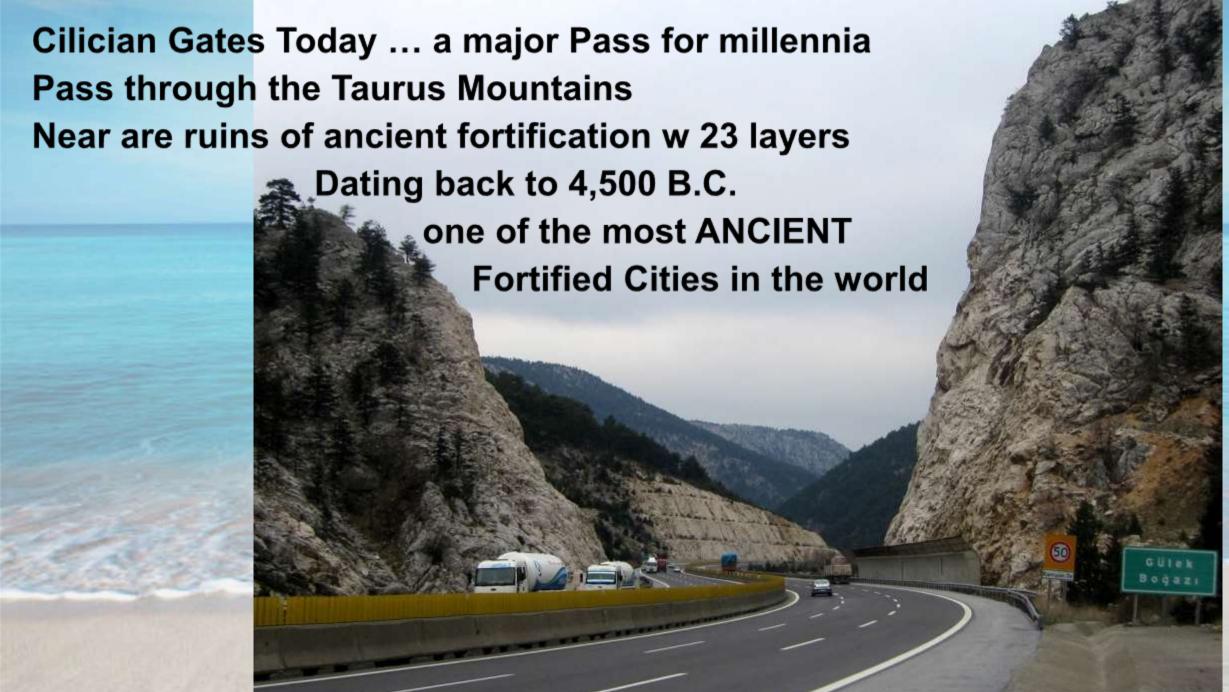
WASTELANDS

- To get to beloved churches
- To get to the people they loved
- To see about their welfare









Prof. William M. Ramsay wrote a treasure

Cilicia, Tarsus and the Great Taurus Pass,

The Geographical Journal
22.4 (Oct. 1903): 357-413



Unsurpassed work on Taurus Pass, or the Cilician Gates

The

Geographical Journal.

No. 4.

OCTOBER, 1903.

Vol. XXII.

CILICIA, TARSUS, AND THE GREAT TAURUS PASS.

By Prof. W. M. RAMBAY.*

Cilician Gates c. 1900

Whole journal here:

https://books.google.com/books?id=mzEMAAAAIAAJ &printsec=frontcover&dq=#v=onepage&q&f=false Cilician Pass through the Taurus Mountains

Taurus Range over 400 miles ... highest peak 12,323 feet

Cilician Gates are at one point, only 150 ft wide

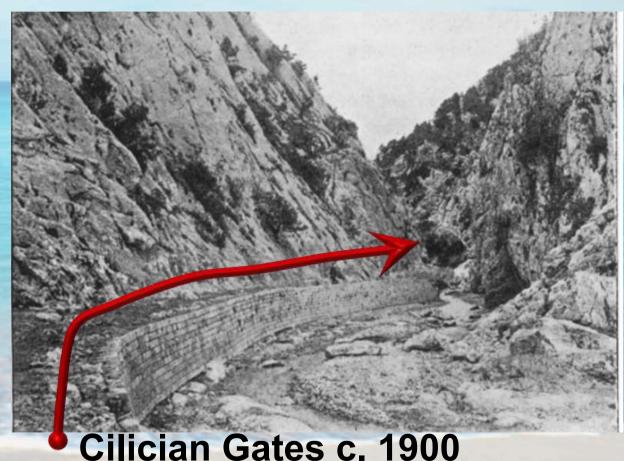
with the River 80 ft wide

Roman Road cut through to allow carts to travel

In Paul's time, winter **CLOSES** the Pass

Ramsay's article details a journey through the pass

with history at every turn



Whole journal here:

https://books.google.com/books?id=mzEMAAAAIAAJ &printsec=frontcover&dg=#v=onepage&g&f=false

Roman ingenuity: road CUT & formed through Pass

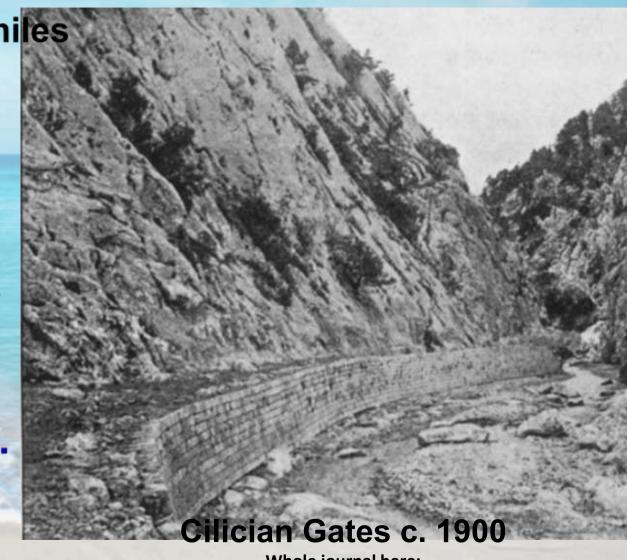
Was a Great Achievement ... 70+ miles

Ramsay on the entrance:

At last there appeared in front of us a lofty ridge

or wall of rook, stretching from east to west right across the line of our path,

the front of the wall of the main mass of Taurus.



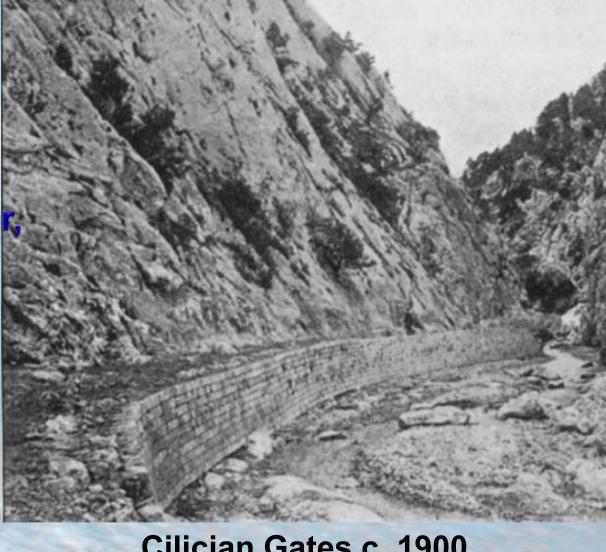
Whole journal here:

https://books.google.com/books?id=mzEMAAAAIAAJ &printsec=frontcover&dq=#v=onepage&q&f=false Ramsay continues ... in the year 1902

It can hardly be less than 1,500 feet in sheer height ...

It would bar the progress of any one except an active mountainee were it not for a narrow cleft which pierces it from north to south ... stream finds a passage from the broad back of the Taurus ... down our gorge to the Cilician Plain.

This cleft is the Cilician Gates in the strict sense.



Cilician Gates c. 1900

Whole journal here:

https://books.google.com/books?id=mzEMAAAAIAAJ &printsec=frontcover&dq=#v=onepage&q&f=false

Through the Cilician Gates ...

About 100 miles from Tarsus to Derbe

Another 100 miles to Lystra



Enter chapter 16 ...

- ¹ Paul came to Derbe and then to Lystra, where a disciple named Timothy lived, whose mother was Jewish and a believer but whose father was a Greek.
 - ✓ Timothy ... Paul writes TWO letters to him
 - ✓ Phil 2:19-22 Paul's trusted friend
 - ✓ 2 Tim. 1:5 & 3:15 ... Mother & G-Mother KNOW the Scriptures

Remember, they LEFT John Mark ...

What a remarkable young man Timothy

MUST have been!



Then ...

² The believers at Lystra and Iconium spoke well of him.

³ Paul wanted to take him on the journey,

so he circumcised him

because of the Jews who lived in that area, for they all knew that his father was a Greek.

REALLY? ... Circumcised Timothy?

Quite a lot has been made of this ...

But suffice it to say ... the MOST OBVIOUS



Often ... the easiest is the truest

Ah ... care for the most obvious?

When in Rome

Do as the Romans

Only for Paul, the easiest interpretation is:

- ✓ Circumcision is Okay
- ✓ Jewish Salvation is Important
- ✓ Non-circumcised BARRIER to Ministry
- ✓ Last, but not least ... is ... wait for it



PAIN is LESS important than the MESSAGE

Now I can very well IMAGINE ... Maness Loose-Leaf GUESS Paul pulled Timothy aside ... says, ahh ... Young man ... you don't HAVE to go ... yet On THIS trip ... got to be CUT ... otherwise We will NOT be able to get into synagogues You got to be CUT ... to go on THIS trip!! Timothy says okay ... for the Message's sake

Paul looks up Alibaba.com or Wallmart.com

Gets a Cutting KIT



Now Timothy joins them ...

LIMPING ... I do assume ... for a few days

⁴ As they traveled from town to town, they delivered the decisions reached by the apostles and elders in Jerusalem for the people to obey.

Timothy had to be VERY remarkable
Timothy's limps along ... and the MESSAGE
DON'T have to be CUT
to Get into the Kingdom
Limping Timothy ... Quite The MAN



Following verse 4 ... about the

Decisions Delivered from Jerusalem

Following verse 4 ... VERSE 5 is a daunting yet a rather notable & thankful conclusion

⁵ So the churches were strengthened in the faith and grew daily in numbers.

As Timothy heals on the Way ... helping Paul
As Paul STRENGTHENS the churches ...



- 16:6 Paul & crew travel thru region of Phrygia and Galatia ... kept by the Holy Spirit from preaching ... Asia.
- 7 ... border of Mysia ... Spirit of Jesus would not allow them.
- 8 They passed by Mysia & went down to Troas. 500+ MILES



When Paul travels the interior of Anatolia ... today's Turkey There are Roman Roads ... here is a map of A.D. 125

Quite a network

Area of Paul's travels in Acts 16:1-10





From Lystra & Derbe to Troas ... some of these A.D. 125 roads could have been travelled by Paul in A.D. 50

Maybe 500 miles

Thoroughly Pagan all the way ...

In other words, we know NOTHING of "The WAY" in these provinces





16:9 During the night Paul had a vision of a man of Macedonia standing and begging him, "Come over to Macedonia and help us."

10 After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.





"The Wanderer," by U2, The Edge, & Johnny Cash Bono wrote a song in 1993, but could not sing it

What is Paul feeling, seeing, hurting, loving ...

I went with nothing but the thought you'd be there too, Looking for you.



I went out searching, looking for one good man

A spirit who would not bend or break
Who would sit at his father's right hand

I went out walking with a Bible and a gun
The word of God lay heavy on my heart
I was sure I was the one.

Few then ... Few today ...
Have the Conviction, Drive,
Energy, Determined to CARE,
with the Force LOVE of
Apostle Paul

What is the LESSON?

First and foremost

Look at Paul & Silas ... between the lines

Look at Paul & Silas ... traveling BACK

READ between the LINES ... we must

What do we see? ...

How to STRENGTHEN the Church

"Concern"—LOVE driving Paul & Silas

to go back where they were STONED



Apostle Paul, c. 1657 by Rembrandt van Rijn (1606-69)

For us ... it is ALMOST as simple.



- 1. How far WILL you Travel?
- 2. Is it LOVE that DRIVES you?
- 3. Would you GO BACK to Stoneville?



